| Name of Teaching Staff   |                  |               | AYUSHI                        |                   |                                       |                 |          |
|--|------------------|---------------|-------------------------------|-------------------|---------------------------------------|-----------------|----------|
| Designation  |                  |               | ASSITANT PROFESSOR            |                   |                                       |                 |          |
| Department   |                  |               | IT                            |                   |                                       |                 |          |
| Date of joining the Institution                                |                  |               | 09 /09/2024                   |                   |                                       |                 |          |
| Date of Birth  | 03/11/1990       | College ID    | F886 singhayushi@akgec.ac.in  |                   |                                       |                 |          |
|  |                  |               |                               |                   | Passport Size Photograph              |                 |          |
| Qualifications with Class/Grade                                |                  |               | UG (Degree Name)<br>BTECH     |                   | PG (Degree Name)<br>MTECH             | PhD<br>Pursuing |          |
|  |                  |               | Percentage 73.4               |                   | Percentage /CGPA<br>67.2              | Yes             |          |
| Total Experience in Years                                      |                  |               | Teaching (Excluding Research) |                   | Industry                              | Research        | Others   |
| (Should not be repeated)                                       |                  |               | 9 Years                       |                   | -                                     | -               | -        |
| No. of Papers Published in Journals                            |                  |               | National                      |                   | International                         |                 |          |
|  |                  |               | 1                             |                   |                                       | 3               |          |
| No. of Papers Published in Conferences  Area of Specialization |                  |               | National                      |                   | International                         |                 |          |
|  |                  |               | 1 (11/2)                      |                   | 1                                     |                 |          |
|  |                  |               | -                             |                   | Blockchain                            |                 |          |
| PhD Guide? Give field & University                             |                  |               | E. 11                         |                   |                                       |                 |          |
|  |                  |               | Field<br>-                    |                   | University<br>-                       |                 |          |
| No. of PhDs/Projects Guided                                    |                  |               | PhDs Ongoing                  | PhDs<br>Completed | Projects at Master<br>level (Ongoing) | Projects a      |          |
|  |                  |               | -                             | -                 | -                                     | -               | <u>-</u> |
| Research Guidance (Number of Students)                         |                  |               | 20+                           |                   |                                       |                 |          |
| Books Publishe   | ed/IPRs          |               | -                             |                   |                                       |                 |          |
| (Books Details-  | - Title/ISBN/Pub | olisher/Year) |                               |                   |                                       |                 |          |
| Projects Carried Out   |                  |               | -                             |                   |                                       |                 |          |
| Courses Taught   |                  |               | Under Graduate                |                   | Do at C                               | raduate         |          |

|                          | PPS, DBMS, Machine Learning,<br>OS, Cryptography, Cyber<br>Security and much more | - |  |
|--------------------------|---|---|--|
| Patent Filed             | 1   |   |  |
| Professional Memberships | -   |   |  |
| Grants Fetched / Awards  | -   |   |  |
| Technology Transfer      | -   |   |  |

## **FACULTY PROFILE**