FACULTY PROFILE

| Nama af Taashir | ma Staff | | Dankai Sinah | | | | | |
|--|------------------|---|--|----------------|---|--------------------------|--------------------------|--------|
| Name of Teaching Staff | | | Pankaj Singh | | | | | |
| Designation | | | Assistant Professor | | | | | |
| Department | | | Information Technology | | | | | |
| Date of joining t | the Institution: | | 29/08/2022 | | | | | |
| Date of Birth | 09/07/1984 | Unique ID | F 753 | | | | | |
| | | | UG (Degree Name) | | PG (Deg | (Degree Name) PhD | | |
| Qualifications with Class/Grade | | | B.Tech (IT) | | M.Tech(CSE) | | Pursuing | |
| | | | Percentage /CGPA Po | | Percent | Percentage /CGPA | | |
| | | | 65% | | 64% | | | - |
| Total Experience in Years | | | Teaching (Excluding Research) | | Industry | | Research | Others |
| (Should not be repeated) | | | 16 | | | | | |
| No. of Papers Published in Journals | | | National | | | | Internationa | 1 |
| | | | | | | | | |
| | | | NIL | | | Nil | | |
| No. of Papers Presented in Conferences | | | National | | | International | | |
| 110. Of Tupers 11 | resented in Com | crenees | 1 | | | | NIL | |
| Area of Speciali | zation | on Data Base Management System, Computer organization ,Computer Graph | | | | | r Graphics | |
| | | | Field | | | University | | |
| PhD Guide? Give field & University | | | | | | | | |
| No. of PhDs/Projects Guided | | | PhDs Ongoing | PhDs Completed | | Projects at Master level | | |
| | | | | | | | | |
| Research Guidance (Number of Students) | | No. of Papers Published in National Journals | No. of Papers Published in National Conferences | | No. of Papers Published in International Journals No. of Paper Published in Internationa Conference | | olished in ernational | |
| | | | | | | | | |
| Books Published | d/IPRs | | | 1 | | 1 | | |
| (Books Details- | Title/ISBN/Pub | lisher/Year) | | | | | | |
| Projects Carried | Out | | | | | | | |
| | | | | | | | | |

| Courses Taught | Diploma | Post Diploma | Under Graduat e | Post Graduate | Post Graduate Diploma | | | |
|--|---------|--------------|-----------------------|---------------|--------------------------|--|--|--|
| | | | YES | | | | | |
| Patent (Filed/Granted) | 01 | | | | | | | |
| Professional Memberships | | | | | | | | |
| Grants Fetched/ Awards | | | | | | | | |
| Interaction with Professional Institutions | | | | | | | | |
| Technology Transfer | | | | | | | | |