| Name of Teaching Staff                             |                 |             | Neerja Arora                          |   |                         |                                    | 55                           |                          | 4                             |  |
|--|-----------------|-------------|---------------------------------------|---|-------------------------|------------------------------------|------------------------------|--------------------------|-------------------------------|--|
| Designation  |                 |             | Assistant Professor                   |   |                         |                                    |                              |                          | 1                             |  |
| Department   |                 |             | CSE                                   |   |                         |                                    |                              | and and                  |                               |  |
| Date of joining the Institution:                   |                 |             | 08-11-2021                            |   |                         |                                    |                              |                          | 3,40                          |  |
| Date of Birth                                      | 19-11-1990      | Unique ID   | 366869953881 (AADHAR )                |   |                         |                                    |                              |                          |                               |  |
| Qualifications with Class/Grade                    |                 |             | UG (Degree Name):<br>B.TECH.          |   |                         | PG (Degree Name ):<br>M.TECH (CSE) |                              | PhD:                     |                               |  |
|  |                 |             | Percentage /CGPA: 75%                 |   |                         | Percentage /CGPA: 72%              |                              |                          |                               |  |
| Total Experience in Years (Should not be repeated) |                 |             | Teaching (Excluding Research)         |   |                         | Industry                           |                              | Research                 | Others                        |  |
|  |                 |             | 07 years                              |   |                         | NA                                 |                              | NA                       | NA                            |  |
| No. of Papers Published in Journals                |                 |             | National                              |   |                         | 1                                  | International                |                          |                               |  |
|  |                 |             | -                                     |   |                         |                                    | 2                            |                          |                               |  |
| No. of Papers Presented in Conferences             |                 |             | National                              |   |                         |                                    | International                |                          |                               |  |
|  |                 |             | -                                     |   |                         |                                    | 4                            |                          |                               |  |
| Area of Specialization                             |                 |             | Image Processing, Pattern Recognition |   |                         |                                    |                              |                          |                               |  |
| PhD Guide? Give field & University                 |                 | Field       |                                       |   |                         | University                         |                              |                          |                               |  |
|  |                 |             |                                       |   |                         |                                    |                              |                          |                               |  |
| No. of PhDs/Projects Guided                        |                 |             | PhDs Ongoing PhDs Co                  |   | mpleted                 | d Projects at Master level         |                              | · level                  |                               |  |
|  |                 |             |                                       |   |                         |                                    | -                            |                          |                               |  |
| Research Guidance (Number of Students)             |                 |             | No. of Papers                         |   | No. of Papers           |                                    | No. of Paper                 |                          | No. of Papers                 |  |
|  |                 |             | Published in I                        |   | Publis<br>Noti          |                                    | Published in<br>Internationa |                          | Published in<br>International |  |
|  |                 |             | Journals                              |   | National<br>Conferences |                                    | Journals Conference          |                          |                               |  |
|  |                 |             | -                                     |   | _                       |                                    | _                            |                          | -                             |  |
| Books Published                                    | /IPRs           |             |                                       |   |                         |                                    |                              |                          |                               |  |
| (Books Details- T                                  | Γitle/ISBN/Publ | isher/Year) | -                                     |   |                         |                                    |                              |                          |                               |  |
| Projects Carried (                                 | Out             |             | -                                     |   |                         |                                    |                              |                          |                               |  |
| Courses Taught                                     |                 | Diploma     | Post Diploma                          |   | Under<br>Gradu<br>ate   | Post Gradua                        | te                           | Post Graduate<br>Diploma |                               |  |
|  |                 | -           | -                                     |   | B.Tech                  |                                    | -                            |                          |                               |  |
| Patent (Filed/Gra                                  | inted)          |             | -                                     | 1 |                         |                                    | L                            | L                        |                               |  |
| Professional Men                                   | nberships       |             | -                                     |   |                         |                                    |                              |                          |                               |  |
| Grants Fetched /                                   | Awards          |             | -                                     |   |                         |                                    |                              |                          |                               |  |
| Interaction with Professional Institutions         |                 |             | Network Bulls, Gurgaon                |   |                         |                                    |                              |                          |                               |  |
| Technology Tran                                    | sfer            |             | -                                     |   |                         |                                    |                              |                          |                               |  |